

Colorado Biblical University Academy



**Student Handbook
2021-2022**

Statement of Faith

The Scriptures

We believe the Holy Scriptures of the Old and New Testaments to be the verbally and plenary inspired Word of God (Matt. 5:18; 2 Tim. 3:16-17). We hold the Bible to be inerrant in the original writings, infallible, God-breathed, and the complete and final authority for faith and practice (2 Peter 1:20-21).

We believe that the Scriptures, interpreted in their normal, literal sense, reveal divinely distinguishable economies in the outworking of God's purposes. These dispensations are not ways of salvation, but rather divinely ordered stewardships by which God directs man according to His purposes. Three of these—the age of law, the age of the church, and the age of the millennial kingdom—are the subjects of detailed revelation in Scripture (Gen. 12:1-3; John 1:17; 2 Cor. 3:9-18; Gal. 3:13-25; Eph. 1:10; Col. 1:24-25; Heb. 7:19; Rev. 20:2-6).

The Godhead

We believe in one Triune God, Creator of all (Deut. 6:4; Col. 1:16), eternally existing in three distinct persons—Father, Son, and Holy Spirit (2 Cor. 13:14), yet one in being, essence, power, and glory, having the same attributes and perfections (John 10:30).

The Person and Work of Christ

We believe in the deity of the Lord Jesus Christ. He is very God, the express image of the Father, who, without ceasing to be God, became man in order that He might reveal God and redeem sinful man. (Matt. 1:21; John 1:18; Col. 1:15).

We believe that God the Son became incarnate in the person of Jesus Christ; that He was conceived of the Holy Spirit and was born of the virgin Mary; that He is truly God and truly man; that He lived a perfect, sinless life; that all His teachings and utterances are true (Isa. 7:14; Matt. 1:23).

We believe that the Lord Jesus Christ died on the cross for all mankind (1 John 2:2) as a representative, vicarious, substitutionary sacrifice (Isa. 53:5-6). We hold that His death is efficacious for all who believe (John 1:12; Acts 16:31); that our justification is grounded in the shedding of His blood (Rom. 5:9; Eph. 1:17); and that it is attested by His literal, physical resurrection from the dead (Matt. 28:6; 1 Peter 1:3).

We believe that the Lord Jesus Christ ascended to Heaven in His glorified body (Acts 1:9-10) and is now seated at the right hand of God as our High Priest and Advocate (Rom. 8:34; Heb. 7:25).

The Person and Work of the Holy Spirit

We believe in the deity (Acts 5:3-4) and the personality of the Holy Spirit.

We believe that the Holy Spirit convicts the world of sin, righteousness, and judgment (John 16:8-11). He regenerates sinners (Titus 3:5) and indwells believers (Rom. 8:9). He is the agent by whom Christ baptizes all believers into His body (1 Cor. 12:12-14). He is the seal by whom the Father seals believers unto the day of redemption (Eph. 1:13-14). He is the Divine Teacher who illumines believers' hearts and minds as they study the Holy Scriptures (Rom. 12:2; 1 Cor. 2:9-12).

We believe it is the duty and privilege of all the saved to be continually filled with the Holy Spirit (Acts 4:31). This filling is commanded (Eph. 5:18). Conditions for being filled are yielding to the Spirit's control (Rom. 8:14) and a dependent life (Gal. 5:16). The results of filling are victory over sin, Christ-like character, worship, submissiveness, and service (Gal. 5:22-23).

We believe that the Holy Spirit gives gifts to each member of the body of Christ (1 Cor. 12:11; Eph. 4:7). The Son of God sovereignly assigns the place of the ministry of the gifts in the body, and the Father provides the energy in the outworking of the gifts (1 Cor. 12:4-6). Each believer is to exercise his spiritual gift(s) for the common good to the building up of the body of Christ (Eph. 4:7-12).

We believe that the gift of speaking in tongues, which was a sign to the nation of Israel, and the other sign gifts gradually ceased as the New Testament was completed and its authority was established.

(1 Cor. 13:8; 14:21-22; 2 Cor. 12:12; Heb. 2:4).

Angels, Good and Evil

We believe in the reality and personality of angels. We believe that God created an innumerable company of these sinless, spiritual beings who were to be His messengers (Neh. 9:6; Psa. 148:2; Heb. 1:14).

We believe in the personality of Satan. He is a fallen angel who led a great company of angels into rebellion against God (Isa. 14:12-17; Ezek. 28:12-15). He is the great enemy of God and man, and his angels are his agents in the prosecution of his unholy purposes. He shall be eternally punished in the Lake of Fire (Matt. 25:41; Rev. 20:10).

Man

We believe that man came into being by direct creation of God and that man is made in the image and likeness of God (Gen. 1:26-27).

Sin

We believe that humanity sinned in Adam (Rom. 5:12), that sin is universal in man (Rom. 3:23), and that it is exceedingly heinous to God. We believe that man inherited a sinful nature, that he became alienated from God, that he became totally depraved, and that of himself, he is utterly unable to remedy his lost estate (Eph. 2:1-5, 12).

We believe that all men are guilty and in a lost condition apart from Christ (Rom. 2:1)

Salvation

We believe that salvation is a gift of God's grace through faith in the finished work of Jesus Christ on the cross (Eph. 2:8-9). Christ shed His blood to accomplish justification through faith, propitiation to God, redemption from sin, and reconciliation of man. "Christ died for us" (Rom. 5:8-9) and "bore our sins in His own body on the tree" (1 Peter 2:24).

We believe that all the redeemed, once saved, are kept by God's power and are secure in Christ forever (John 6:37-40; 10:27-30; Rom. 8:1, 38-39; 1 Cor. 4:8; 1 Peter 1:5; Jude 24). We believe that it is the privilege of all who are born again to rejoice in the assurance of their salvation through the testimony of God's Word (Rom. 8:16; 1 Tim. 1:12; 1 John 5:13). We also believe that Christian liberty should never serve as an occasion to the flesh (Gal. 5:13).

We believe that the Scriptures disclose several aspects of sanctification. In addition to God's work of bringing a sinner to Christ, he is set apart to God. This is positional sanctification and refers to his standing. He then undergoes a process whereby the Holy Spirit quickens his affections, desires, and attitudes, enabling him to respond in faith to live a life of victory over sin. This is progressive sanctification and refers to his state (2 Cor. 3:18; 7:1; Gal. 5:16-25; Eph. 4:22-29; 5:25-27; Col. 3:10). Someday his standing and his state will be brought into perfect accord. This is prospective, or ultimate, sanctification (1 Thess. 5:23; 1 John 3:2).

The Church

We believe that the Church, which is the body and espoused bride of Christ, began at Pentecost and is a spiritual organism made up of all born-again persons of this present age.

(1 Cor. 12:12-14; 2 Cor. 11:2; Eph. 1:22-23; 5:25-27).

We believe that the establishment and continuance of local churches is clearly taught and defined in the New Testament Scriptures. (Acts 14:27; 20:17; 28:32; 1 Tim. 3:1-13; Titus 1:5-11).

We believe in the autonomy of the local church, free of any external authority or control.

(Acts 13:1-4; 15:19-31; 28:28; Rom. 16:1, 4; 1 Cor. 3:9, 16; 5:4-7, 13; 1 Peter 5:1-4).

We believe in the ordinances of believer's water baptism by immersion as a testimony and the Lord's Supper as a remembrance in this age of Christ's death for the Church. (Matt. 28:19-20; Acts 2:41-42; 18:8;

1 Cor. 11:23-26).

We believe that the saved should live in such a manner as not to bring reproach upon their Savior the Lord, and that separation from religious apostasy, sinful pleasures, practices, and associations is commanded by God. (Rom. 12:1-2; 2 Cor. 6:14-7:1; 2 Tim. 3:1-5; 1 John 2:15-17; 2 John 9-11).

We believe in the Great Commission as the primary mission of the Church. It is the obligation of the saved to witness, by word and life, to the truths of Holy Scripture. The gospel of the grace of God is to be preached to all the world. (Matt. 28:19-20; Acts 1:8; 2 Cor. 5:19-20).

Converts are taught to obey the Lord and to testify concerning their faith in Christ as Savior in water baptism and to honor Christ by holy living and observance of the Lord's Supper. (Matt. 28:19; 1 Cor. 11:23-29)

Things to Come

We believe in that "blessed hope" (Titus 2:13), the personal, imminent, pre-tribulation, and pre-millennial coming of our Lord Jesus Christ to rapture His saints and receive His Church unto Himself. (1 Thess. 4:13-18).

We believe in the subsequent, visible return of Christ to the earth with His saints to establish His promised millennial kingdom. (Zech. 14:4-11; 1 Thess. 1:10; Rev. 3:10; 19:11-16; 20:1-6).

We believe in the physical resurrection of all men—the saints to everlasting joy and bliss and the wicked to conscious and eternal torment. (Matt. 25:46; John 5:28-29; 11:25-26; Rev. 20:5-6, 12-13).

We believe that the souls of the redeemed are, at death, absent from the body and present with the Lord, where in conscious bliss they await the first resurrection when spirit, soul, and body are reunited to be glorified forever with the Lord (Luke 23:43; 2 Cor. 5:8; Phil. 1:23; 3:21; 1 Thess. 4:16-17; Rev. 20:4-6).

We believe that the souls of unbelievers remain, after death, in conscious misery until the second resurrection when, with soul and body reunited, they shall appear at the Great White Throne judgment and shall be cast into the Lake of Fire, not to be annihilated, but to suffer everlasting, conscious punishment (Matt. 25:41-46; Mark 9:43-48; Luke 16:19-26; 2 Thess. 1:7-9; Jude 6-7; Rev. 20:11-15).

EXPANDED STATEMENT REGARDING RELIGIOUS FREEDOM AND HUMAN SEXUALITY

God created human beings distinctly as male and female (Gen 1:27). The distinctness, complementarity, and relational nature of the human race as "male and female" is based on the created order given by God when He created humanity "in His image" (Gen 1:26-27; 5:1-3; 9:6; 1 Cor 11:7; Jam 3:9; 2 Cor 3:18; Eph 4:23-24; Col 3:10), and these establish a normative connection between biological sex and gender. The created distinctness, complementarity, and relational nature also establish the basis for the marital relationship as being between one

man and one woman. (Gen 2:23-24; Eph 5:21-33).

The Bible affirms two options or giftings for sexual expression: monogamous marital relations between one man and one woman (Gen 1:27-28; 2:18, 21-24; Mt 19:4-6; Mk 10:5-8; 1 Cor 7:7; Heb 13:4; Eph 5:22), or sexual celibacy, if one is not in a monogamous marital relationship between one man and one woman (1 Cor 7:7; Mt 19:12). Within these two Biblical designs there can be found sexual fulfillment, whereas outside these two designs sexual expression is improper. The Bible affirms that human sexuality is a gift to be treasured and enjoyed (Gen 2:24; Prov 5:19, 31:10; 1 Cor 7:4), as is sexual celibacy (1 Cor 7:7). The fall of humanity (Gen 3) corrupted human sexuality in both spiritual and physical ways (Rom 1:18-32, Eph 2:1-10), and one result is confusion and pain in the lives of those who struggle with brokenness regarding gender, and who struggle with the guilt of desiring sinful expressions of sexuality (Gen 3:1-7; Rom 3:9-18; 5:12-17).

The Bible prescribes faith in Jesus Christ (1 Cor 15:2-3) as the remedy for guilt and as the provision for life (Rom 3:23, 6:23; Jn 3:16), and the Bible prescribes an ongoing relationship with Him as the means for a whole and fulfilling life. (Jn 15:1-11, 17:3; Col 3:16; Gal 5:16-25; Rom 8:28-38).

At Colorado Biblical University Academy, we endeavor to present Jesus Christ as central to all things in learning and life while seeking to build consistent Christian character founded on God's Word in an atmosphere of academic excellence, spiritual growth, and high moral Standards.

(II Peter 1:5-8, Colossians 1:15-17, Proverbs 22:6).

This is physical, mental, spiritual, and social growth. We make no apologies for establishing the Bible, God's Word, as our complete authority and guide. God's Word declares that "fear of the Lord is the beginning of knowledge..." (Prov. 1:7). "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness" (II Timothy 3:16).

The Bible is not only added to our curriculum, but it is thoroughly integrated into every area and phase of our school life. In the classroom, teachers relate their daily lesson plans to God's truth. On the sports field, students learn the principles of Christian sportsmanship. We teach the importance of the Bible as it relates to the homelife. Additionally, our school verse gives us the framework to operate and to accomplish these principles. Jesus answered, "And you shall love the Lord your GOD with all of your heart, with all of your mind, with all of your soul. And as well you are to love your neighbor as yourself."

Our goals are to teach:

- Each child is a gift from God.
- God wants everyone to know Him personally and intimately.
- God has a specific purpose and plan for every believer.
- God wants His children to have fellowship with Him.

The philosophy and purpose of Colorado Biblical University Academy is to teach our students to know the ways of Jesus, to increase "in wisdom and stature, and in favor with God and man".

Luke 2:52

- The Bible is God's Word, and we are to believe it and obey it.
- God will reveal His will to those who are obedient to His Word.
- Every Christian has a task of working for the Lord, by being disciplined in the faith, by witnessing to and discipling others that they may grow in the faith and by participating in a local Bible-believing church.

Mission:

To unite, as a community of believers, in educating our children by offering a rigorous curriculum in a traditional, Christ centered learning environment.

Enrollment:

Enrollment is a privilege at CBUA. Behavior, attitude of the students and parents, and delinquent accounts may be grounds for non-admittance or dismissal at CBUA. The school administration has final say on issues of admittance and dismissals.

- Students with any type of communicable or non-communicable disease must report this on the application.
- We do not except students with a history of discipline problems, who have been expelled or dismissed from a previous school, or who have severe special needs.
- Enrollment can be declined or withdrawn based on any factors that inhibit or detract from proper character, attitude, and recognition of the purpose and nature of the school.

Participation:

Student participation in school activities is required. Failure to participate in classroom activities will affect the class grade. Refusal to participate in activities during non-school hours (school programs, presentations, etc.) will result in loss of privilege to participate in all field trips and may result in other disciplinary actions or may affect school enrollment. Any possible scheduling conflicts that may arise with scheduled non-school activities should be brought to the teacher and/or administrator as soon as possible.

Concerns and Misunderstandings:

Conflicts and concerns arise from time to time. Here are the steps which should be taken to resolve the conflict or concern. First understand and acknowledge some biblical admonitions.

1. Go directly to the individual/teacher involved.
2. If the issue is unresolved, the situation will be brought to the administrator.
3. If the problem persists, all parties should meet with the administrator and school leadership.
4. If the problem involves school logistics or school policy, go to the administrator/principal.

Fundraisers:

Fundraisers are a necessary part of private education so the school can meet its financial obligations while keeping tuition low. As well to provide for student scholarships and accomplish capital projects. Parents (and students) are required to participate in school fundraisers to show their support for the school and in meeting these needs. Parents are encouraged to be a part of the PTF committee for school fundraisers.

School Office:

School office hours are from 8:00 am. to 5:00 pm. Monday through Friday.

Volunteer Hours:

Volunteer hours are necessary and required for the success of Colorado Biblical University Academy. Therefore, each family is asked to volunteer. Consult with CBUA Parent Teacher Fellowship Committee or administration for opportunities to serve. All volunteer work must be coordinated with the Academy's administration.

School Closings:

CBU/CBUA will generally follow the Fort Morgan School District "foul-weather" closures. In the event of foul weather, Fort Morgan school closing announcements over radio stations KSIR (1010AM and 107.1 FM) or KFTM (1400AM) could also be assumed to apply to CBU/CBUA.

Lost and Found:

Lost items will be placed in the office. All unclaimed items will be disposed of by the administration at the end of the year.

Records / Immunization / Birth Certificate:

Make sure your child has all the necessary records sent and are up to date. The immunization record is the responsibility of the parent may be submitted to the school or an appropriate waiver form. The school needs a copy of the birth certificate and current photo.

Medications:

For medications, the doctor needs to provide written verification of the dose and information about the medications to be taken at school. The medication needs to be given to the office to dispense to the child. Any medication sent to school without written verification from a doctor will NOT be administered. Cough drops or other over the counter medications may only be dispersed with written permission from a parent.

Sickness:

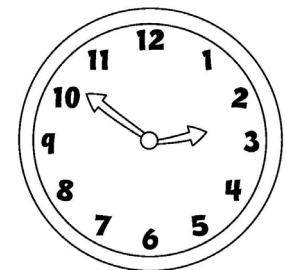
Please keep your child home if he/she has vomited or had a fever 24 hours prior to the start of class. Temperatures are taken at the school and admission to classroom is prohibited with a fever > 100. If your child becomes ill or is unable to complete classroom tasks due to illness, he/she will be isolated from the other children and the parent or guardian will be contacted immediately so that the child can be taken home. If the parent /guardian cannot be contacted, the emergency contact will be notified. The school asks that you pick up your child at the office within 30 minutes of being notified.

School Day:

Students are required to be at school Monday-Thursday 8:00am - 3:00 pm.

Arrival and Departure:

Students should not be dropped off prior to 7:45 am. Students should be picked up no later than 3:15 pm. Please call the office (970.427.4601) if you know you will be late picking up your child(ren).



Tardiness:

Parents are asked to have students at school by 8:00 am as this is when class begins. Students who are not in class sitting in their desks by 8:00 am are considered tardy. Three unexcused tardies per semester will result in after school detention.

Absences:

For your child to gain the most in school, he must be in regular attendance. Students who miss school frequently normally have academic difficulties. We must rely upon the good judgment and integrity of the parents. After 20 absences student(s)/parent(s) will be required to meet with school administrators. In the case of emergency absences, please contact the office (970.427.4601) to communicate arrangements.

All absences require a note for the school office file written by a parent and explaining the reason for the absence.

Family trips: If the family will be leaving on a trip, a note should be sent to the school office. The student should obtain assignments ahead of time.

Make-up: For every day absent, the student will have two days to make up the work. All make-up work must be turned in before report cards can be issued.

Tuition:

If you are on a tuition payment plan, please make payments to be received no later than the 10th of each month. Payment may be made by cash, check, or money order in the school office or can be made online using credit/debit cards. Your child will not be allowed in school if your account is past due and will be allowed to return to school when payment is received. Late payment or hardship arrangements need to be made with the administration before the due date.

Tuition Cost:

Annual tuition cost for kindergarten through 8th grade is \$2500 per student or \$250 for 10 months.

Annual tuition cost for grades 9-12th grade is \$3500 per student or \$350 for 10 months. This tuition includes dual enrollment in Colorado Biblical University.

Annual Enrollment Fee (per Student; Due with Tuition Agreement @school begin):

\$300.00 (This fee is inclusive of books, technology, computer use, and student services) This fee is per student and cannot be discounted and is not covered by scholarships.

Bus Transportation:

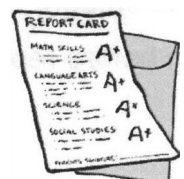
CBUA may operate a van/bus service from campus to Brush and or other locations; Monday-Thursday. Pick-up is at 7:25am with return at 3:30pm. If you live in a surrounding area (i.e. Snyder, Hillrose, Sterling, Akron, etc.) you are welcome to take your children to the Brush pick-up site. Please complete and submit a transportation request form with school office. This service cost is \$150 per month.

Field Trips:

When a parent drives student/students on a field trip for the school, you will need to provide your Driver's License, Proof of Insurance, and Registration to the office so that the school has a record of it.

Report Cards:

The purpose of our reporting system is to provide the parents and students with means of noting the achievement and character of the student. Parent/teacher conferences are scheduled to provide parents with direct knowledge of the student's progress. Parents are encouraged to request a conference with a teacher at any time they feel necessary. Parents and students may track progress through populi online.



Chapel/Assemblies:

For chapels and assemblies the speakers and/or events are arranged by the administration. Chapel is usually held on a weekly basis. Parents are welcome to attend all chapels and assemblies. Dress code is dress shirt, a tie and dress slacks/khakis, or dark jeans for the boys and dresses/skirts or dress slacks/capris for the girls. Students who fail to dress properly for will be sent to the office and parents will be contacted to bring appropriate clothing.

Standards of Character:

As a Christian school, we must provide an environment suitable for the spiritual growth and development of our students. We believe that students should avoid practices which decrease sensitivity to the spiritual needs of the world and of the Christian's physical, mental or spiritual well-being (Romans 12:1, 2).

BULLYING will not be permitted. Students engaged in acts of bullying will receive discipline up to and including expulsion. Additionally, these areas do not contribute to good character qualities: cheating, swearing, indecent language, verbal taunting, sexual innuendos, gambling, playing of occult games, wearing symbols associated with the occult, drinking intoxicating beverages, abuse of narcotics, immorality, or involvement in street gangs or aggressive behavior which involves physical contact between two or more students. This includes behavior on any internet sites/social media, which are inconsistent with Godly character qualities or Biblical views. Students found displaying or participating in these activities may receive discipline training up to and including forfeiture of attendance in the classroom or school.

Food and Drinks:

Food and drink are not allowed in the classroom daily unless lunchroom is not available or for special events. Candy, pop, and high sugar foods are not recommended. Due to severe peanut allergies, peanuts, peanut butter, and peanut products are not permitted.

Phones, Electronic Devices:

Telephone: Students must get permission to use the phone. Phones will be collected w/ classroom and will be returned at the end of the day. No digital recorders, CD's, iPods/iMP3s, radios, video games and toys during school hours. Questionable items, magazines, or other property may be confiscated and returned to parents. No toys can be brought from home. Exceptions may be made by teachers, and parents will be notified when these items are allowed.



No skateboards, roller skates, or blades on school property.

Weapons:

Students may not bring knives or guns (real or toy) to school.

Visitors:

Anyone who wishes to visit a classroom while school is in session must get permission from the administration and the classroom teacher. The visitor is to check in at the office. Teachers must be notified in advance of an impending visit. Visitors should wear respectable clothing. Parents and grandparents are encouraged to visit their child's classroom during the year.

Animals:

Animals are not allowed on school grounds except for certified service dogs that must be kept on a leash.

Dress Code:

1. Students are required to wear polo shirts every day to school. Shirts should be long enough to be able to be tucked in and should be buttoned properly. For special events, (i.e. field trips) normal school day dress code still applies.
2. All pants, shorts, skirts are to be khaki, navy blue, black, or blue denim. Wearing long shorts is allowed at school, but students are cautioned to dress appropriately for the weather. Shorts and skirts must be long enough to be past your fingertips with your arms dropped to your sides. Pants should not be ill fitting or tight fitting.
3. NO sweats including sweat shorts, jogging pants, pajama bottoms, pants with stripes down the leg, warm ups, camouflage, plaid golf shorts, etc. Stockings or socks that are noticeable are to be red, white, or navy blue. No boots with shorts.
4. Solid black, white, or gray long sleeve under polo shirt and/or leggings under skirts may be worn during colder weather.
5. Proper gender: One's hair and clothing should be worn in a manner that pertains to the individual's gender. The boys should look like boys and the girls should look like girls (Deut. 22:5; I Cor. 11:13-14).
6. Clothing should be without transparency to prevent observation of underclothes or body. Attire should fit loosely, but properly, clean and without holes and tears, and should not reflect a sloppy appearance.
7. Attire, hair (no rainbow colors), and jewelry should not identify with gangs, the occult, the immoral or rebellious people (Proverbs 7:10).
8. Limit the use of makeup, necklaces, earrings, and rings. Girls may only wear earrings in their ear lobes with the maximum amount of only two per ear lobe. Boys should not wear earrings at all; only one necklace at a time, only one ring, and only one bracelet.
9. Boy's haircuts should be neat and not touching the ears or the collar. No ponytails, shaved stripes, Mohawks, etc. Girls are not to have their heads shaved unless it's for medical purposes.
10. No hats in the classroom except for prize days or spirit week.
11. The administration shall have the final word concerning one's attire. Parents will be contacted if attire is not in compliance with the dress code.

Discipline: K-8th

Classroom teachers will supply parents with their individual discipline plans. If your child is sent to the office for behavior problems, you will be notified either by phone, written notice or e-mail. There are three areas that the administration will deal with. They are devious behavior, disrespectful behavior, and disobedient behavior. (Look at parental agreement in application.)

4-Step Disciplining Process for K-8:

1. Warning
2. Removal from situation
3. Visit to Principal's office, call to parents if needed.
4. Meeting with the parents and principal.

The administration may escalate the 4-step Process depending on the situation.

Repeatable offenses will result in a higher level of discipline, with the possibility of either in-school or out-of-school suspension at the discretion of the teacher and/or administration.

All cases of the following will be reported to the principal:

- Use of foul language
- A student exhibiting a pattern of bullying, intimidation, or physical aggression
- Fighting
- Spreading sexual rumors about another student
- Pressure for sexual activity
- Blocking movements as a student tries to pass
- Explicit and/or pornographic pictures, posters, calendars in class or in notebook
- Bra snapping, groping, or inappropriate touching
- Sexual threats
- Sexual gesturing
- Passing sexual notes or etc.
- Teasing about private body parts development
- Whistling or catcalls, lewd propositions, or comments
- Retaliatory harassment if a student reports on another student

Gym & Extended Recess Rules:

- Be considerate
- Stay off the bleachers (unless permitted by the teachers)
- No dodge balls at any time (except P.E or special occasion)
- Do not throw balls at people unless it is a game situation
- Stay where the gym monitor can see you
- No food in the gym except for special occasion
- No backpacks or coat in entrance to gym. Monitor on duty will assign a special place for them
- Permission is needed to access equipment during recess before school or after school.
- For the safety of student, there will be no roller blades, scooters, skateboards, or Heelies allowed at campus.

Playground Rules: Be respectful, kind, and polite to others

Slides:

- Slide down on your backside only (not on your tummy, hip, or shoulders)
- Do not climb up the slide
- Only one person may go down slide at a time

Swings:

- Swing sitting up, facing forward
- No running between swings
- No walking directly in front of or behind the swings
- No underducks are allowed

Other:

- Do not pick up items that are on the ground:
Rocks, sticks, insects, animals, etc. If it was meant to be on the ground, then please leave it there. (Except when it snows, if permitted by the monitor, you may make a snowman, and snowballs.)
- Climb only on the monkey bars (not on platform, swings, or slides)
- Always stay within visual of the playground monitor and not around the corner, behind the bushes, or across the road.
- The only objects to be thrown are balls (but not at each other)
- Pushing, fighting, tackling, dragging, dog piling, and sitting on others is prohibited.
- Inappropriate language is not allowed
- During recess students may not go inside the building or leave the playground

TOP 10 REASONS TO ATTEND COLORADO BIBLICAL UNIVERSITY ACADEMY

- 10 - Country atmosphere
- 9 - Elementary phonics
- 8 - Good citizenship training
- 7 - Life-skills and leadership-skills training
- 6 - Excellent student/staff ratio
- 5 - Unified teaching between home, church, and school
- 4 - High academic standards/dedication to excellence
- 3 - Biblical basis for self-esteem
- 2 - Character building
- 1 - God-honoring environment**